

## LWF Theme: Not For Sale Eucharist Liturgy

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### GREETING

The liberating grace of Jesus Christ, the free love of God, and the communion of the Holy Spirit be with you all.

*And also with you.*

### PRAYER

Blessed are you, gracious God,  
Creator of heaven and earth,  
because in the mystery of the Word made flesh  
---through our baptism into this Mystery---  
You have caused a new light to shine in our hearts.  
The following days we turn over to You,  
to be reminded that we are liberated by your grace,  
to serve you in all we learn and do,  
so that refreshed we go home to live lives, where  
salvation, creation, and human beings are not for sale.  
Through Jesus Christ our Lord. Amen.

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### SHARING CHRIST'S PEACE

The liberating peace of Christ be with you.

*And also with you.*

### EUCCHARISTIC PRAYER

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give our thanks and praise.*

It is indeed right, our duty, and our joy that we should at all times and in all places give thanks and praise to you Creator and Liberator of life.

In the beginning your spirit moved over the waters:

life was born, and it was good.  
Life flourished.  
Through the ages  
You have continued to feed the birds of the air  
and clothe the lilies of the field.  
Yet,  
Your people have strived for food and drink  
Worried about what to wear - worried about stuff.  
Through times of slavery and captivity  
You sent leaders and prophets with words for the heart:  
*Are you not of more value than these?*  
Again and again You spoke to your people:  
*Do not worry about your life.*  
And still creation worried.

And so You entered the world more fully - became incarnate;  
to address the mess humanity had become  
In the darkness and most painful places  
You were ever more present:  
In the sludge of the tar sands,  
in land stripped bare of forests,  
in lakes and oceans overfished,  
in the unpotable water of the North,  
in glacier melt and plastic islands in the oceans.  
You are there.

Your cry is the cry  
of the homeless and precariously housed,  
in the silence of missing Indigenous women,  
the tears of those human trafficked  
in the desperation of those selling themselves to feed their children  
and with those enslaved in sweat shops and employed in underpaid and piece meal work.

You who clothe the lilies of the field and feed the birds of the air came to this mess,  
So that life could once again flourish in the fullness of glory.  
And so,  
In the night Jesus was betrayed  
Everything changed!  
Jesus took bread, and gave thanks;  
broke it, and gave it to the disciples, saying:

Take and eat; this is my body, given for you.  
Do this for remembrance of me.

Again, after supper, Jesus took the cup,  
gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this in remembrance of me.

Everything changed through your mercy and grace.  
In eating and drinking this bread and wine  
we are liberated by grace,  
filled with a glimpse of your vision for the world and humanity;  
a place where creation, human beings, and salvation are not for sale.

Experiencing Your great gift,  
Empower us to embrace and live the change!  
Wherein, relationships are set right:  
Where the mess of humanity is reversed, liberated, and made new;  
Where worry disappears,  
and lives are lived for the healing of the world.

We offer ourselves in praise and thanksgiving to you Creator and Liberator of Life.  
Gathered into one, we pray as Jesus taught: *Our Father....*  
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#### POST-COMMUNION PRAYER

We give you thanks, O God,  
That in this bread and cup we are liberated by your grace;  
Filled to proclaim ---  
That salvation, creation, and human beings are not for sale.  
We have been set free for the healing of the world. Amen.

#### BLESSING

#### DISSMISAL

Liberated by God's grace, go and be an expression of this grace. *Thanks be to God.*